



MEETING NOTICE

School	Date	Time	Location
Paul L. Dunbar Elementary	11/18/25	3:30 pm	https://www.youtube.com/@dunbarelementary1672

PUBLIC COMMENT Survey Link (Due 24 hours prior to GO Team Meeting)

<https://docs.google.com/forms/d/e/1FAIpQLSescjptxIQITycJ0nXDrruwbhP3NCYHVGvltbv1pPutM1EYkA/viewform>

Notice Prepared By: Dorris Howard

Date Posted: 11/16/25

Business Meeting Agenda & Notice

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - A. Approval of Agenda
 - B. Approval of Previous Minutes
- IV. Discussion Items**
 - A. 2025-2030 Strategic Plan Development
- V. Information Items**
 - A. Principal's Report
 - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**